

Year of completion **2023-2024**

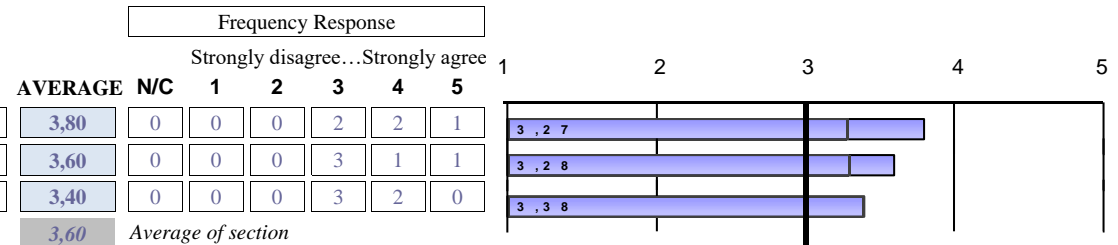
**2147 - MÁSTER UNIVERSITARIO EN DERECHOS HUMANOS, PAZ Y DESARROLLO SOSTENIBLE**

|  |                   |   |         |
|--|-------------------|---|---------|
| Gender   | Male              | 0 | 0,00%   |
|  | Female            | 5 | 100,00% |
| The qualification that I have completed was my first choice in my application to the University? | Yes               | 4 | 80,00%  |
|  | No                | 1 | 20,00%  |
| Usual status during studies  | Full-time student | 3 | 60,00%  |
|  | Part-time student | 2 | 40,00%  |

|  |   |        |                              |   |         |                           |   |        |
|--|---|--------|------------------------------|---|---------|---------------------------|---|--------|
| <b>In the future, do you intend to pursue further studies?</b> |   |        | <b>What kind of studies?</b> |   |         | <b>Main reason</b>        |   |        |
| <b>Yes</b>   | 2 | 40,00% | <b>Degree</b>                | 0 | 0,00%   | <b>Specialisation</b>     | 1 | 50,00% |
| <b>No</b>  | 3 | 60,00% | <b>Master's degree</b>       | 0 | 0,00%   | <b>Employability</b>      | 1 | 50,00% |
|  |   |        | <b>Doctorate</b>             | 2 | 100,00% | <b>Career development</b> | 0 | 0,00%  |
|  |   |        |                              |   |         | <b>Others</b>             | 0 | 0,00%  |

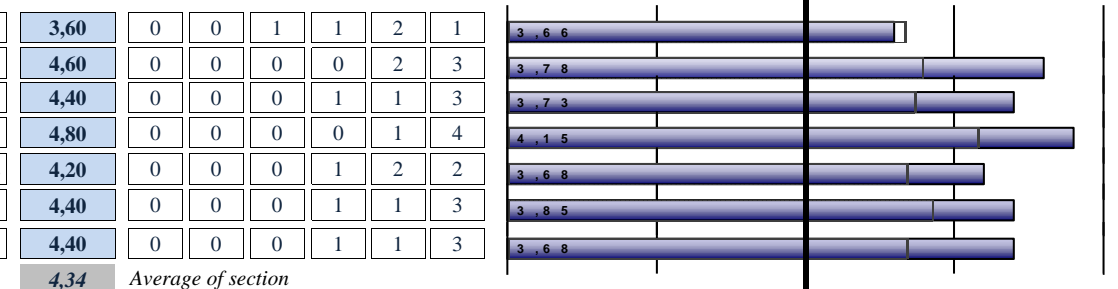
## TRAINING PROCESS / CURRICULUM

|   |
|---|
| 1. I think that the curriculum has a coherent structure and a good timing                                     |
| 2. I believe that the curriculum combines theoretical and practical knowledge adequately                      |
| 3. I think that the competences developed in my qualification adequately qualify me for professional practice |



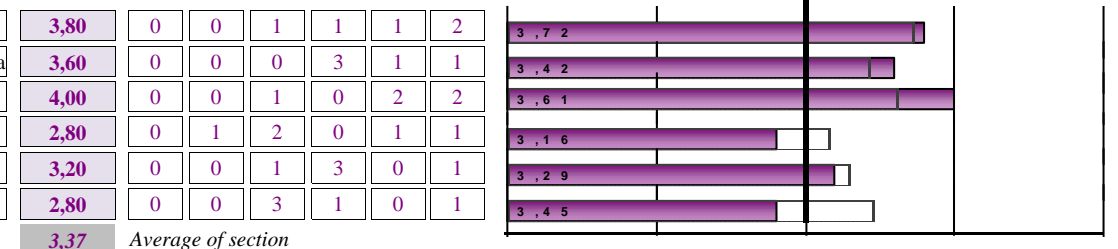
### DEVELOPMENT OF COMPETENCES DURING MASTER'S DEGREE STUDIES

|   |
|---|
| 4. I have gained and applied advanced theoretical and practical knowledge   |
| 5. I am able to solve problems in new environments and multidisciplinary contexts                                     |
| 6. I feel able to evaluate and select the most suitable scientific theory and methods in the field of study of the MD |
| 7. In particular cases, I can reflect on ethics and social responsibility   |
| 8. As for the development of new working methods in the field of the MD, I am able to control complex situations      |
| 9. I am able to communicate scientific and technological research results clearly                                     |
| 10. I have developed sufficient autonomy to participate in research projects or scientific collaborations             |



## DEVELOPMENT OF TEACHING

|  |
|--|
| 11. The content included in the course guides was covered as planned   |
| 12. The methodologies used in the different modules were suited to the competences required in the qualification |
| 13. Overall, I think that the assessment process was suited to the competences taught in the qualification       |
| 14. I received enough information about career opportunities related to my qualification                         |
| 15. I felt guided and well advised throughout the development of my studies                                      |
| 16. The information published on the website was helpful   |



Scale used: 1 to 5

┌─┐: Global UV Average

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EXTERNAL INTERNSHIPS

|   |     |   |        |
|---|-----|---|--------|
| 17. Did you carry out external internships during your master's degree studies? | Yes | 3 | 60,00% |
|   | No  | 2 | 40,00% |



|  |  | Frequency Response                 |                    |   |   |   |   |   |         |   |
|--|--|------------------------------------|--------------------|---|---|---|---|---|---------|---|
|  |  | Strongly disagree...Strongly agree |                    |   |   |   |   |   |         |   |
|  |  | AVERAGE                            | N/C                | 1 | 2 | 3 | 4 | 5 | 1       | 5 |
| <i>Only those who have answered "</i>  |  |                                    |                    |   |   |   |   |   |         |   |
| 18. Internships were consistent with the professional profiles of my qualification |  | 3,67                               | 0                  | 0 | 0 | 1 | 2 | 0 | 4 , 2 6 |   |
| 19. I believe that the internships helped me improve my training                   |  | 3,33                               | 0                  | 0 | 1 | 1 | 0 | 1 | 4 , 2 8 |   |
| 20. The organisation and management of the internships was adequate                |  | 4,00                               | 0                  | 0 | 0 | 1 | 1 | 1 | 3 , 8 7 |   |
| Indicates your level of satisfaction with:   |  |                                    |                    |   |   |   |   |   |         |   |
| 21. My academic tutor  |  | 4,33                               | 0                  | 0 | 0 | 0 | 2 | 1 | 3 , 8 8 |   |
| 22. My tutor at the host company or institution                                    |  | 2,33                               | 0                  | 2 | 0 | 0 | 0 | 1 | 4 , 1 9 |   |
| 23. My internships   |  | 2,67                               | 0                  | 1 | 1 | 0 | 0 | 1 | 4 , 2 5 |   |
|  |  | 3,39                               | Average of section |   |   |   |   |   |         |   |

Scale used: 1 to 5

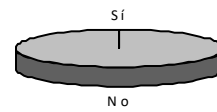
Global UV Average

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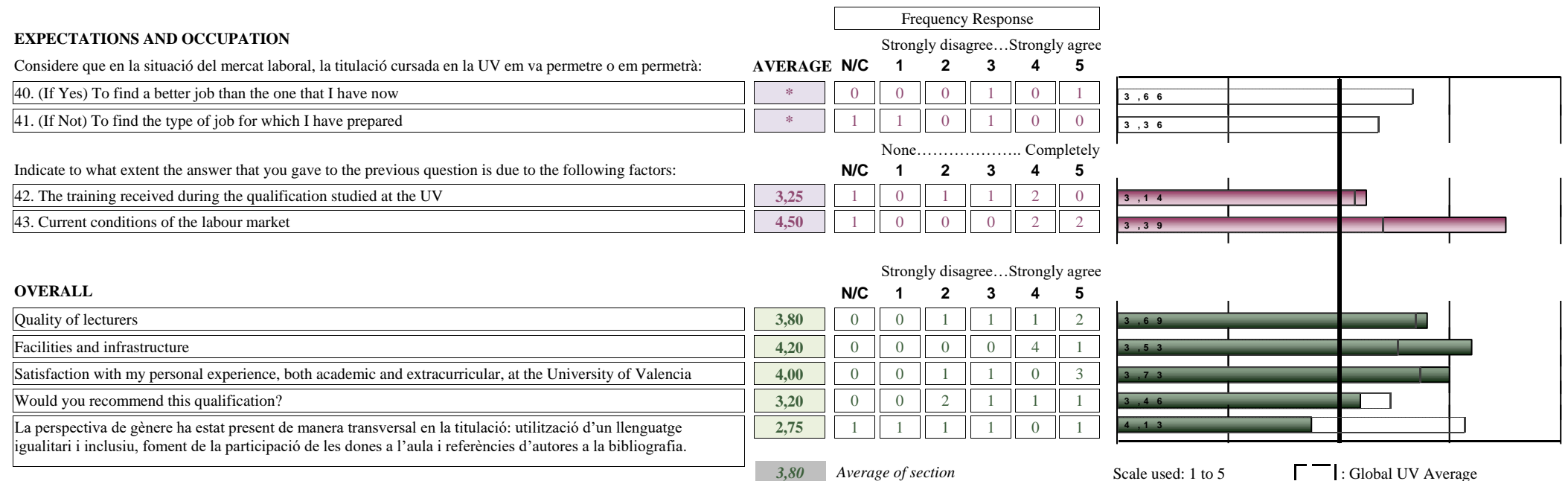
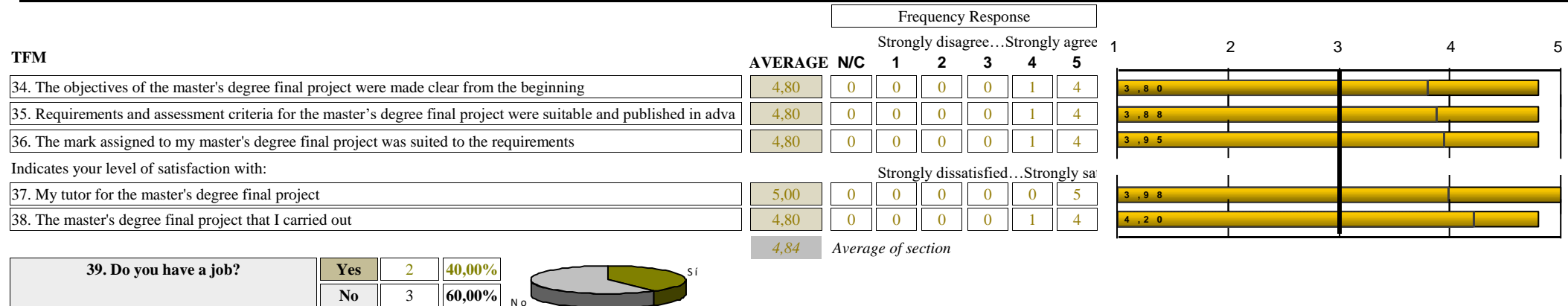
MOBILITY PROGRAMMES: ERASMUS, SICUE/SENECA, INTERNATIONAL PROGRAMME OR OTHE

|  |     |   |         |
|--|-----|---|---------|
| 24. Did you participate in any mobility programme during your master's degree? | Yes | 0 | 0,00%   |
|  | No  | 5 | 100,00% |



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**2147 - MÁSTER UNIVERSITARIO EN DERECHOS HUMANOS, PAZ Y DESARROLLO SOSTENIBLE**
**AGGREGATE since: 2014**

| BREAKDOWN | TRAINING PROCESS / CURRICULUM            |           |   |         |   |         |   |         |                    |
|-----------|--|-----------|---|---------|---|---------|---|---------|--------------------|
|           | Only courses is over 2 surveys collected |           | 1.The curriculum has a coherent structure and a good timing |         | 2.The curriculum combines theoretical and practical |         | 3.the competences developed ... adequately qualify me |         | Average of section |
|           | completion course                        | Collected | no. resp.   | average | no. resp.   | average | no. resp.   | average |                    |
| Aggregate |  | 98        | 97  | 3,65    | 96  | 3,41    | 97  | 3,55    | 3,53               |
|           | 2014-2015                                | 4         | 4   | 4,75    | 4   | 4,75    | 4   | 4,75    | 4,75               |
|           | 2015-2016                                | 5         | 5   | 4,2     | 5   | 4,4     | 5   | 4,2     | 4,27               |
|           | 2016-2017                                | 15        | 14  | 3,64    | 14  | 3,43    | 14  | 3,43    | 3,50               |
|           | 2017-2018                                | 15        | 15  | 4,4     | 14  | 3,71    | 15  | 4       | 4,05               |
|           | 2018-2019                                | 16        | 16  | 3,88    | 16  | 3,94    | 16  | 3,94    | 3,92               |
|           | 2019-2020                                | 16        | 16  | 3,62    | 16  | 3,19    | 16  | 3,31    | 3,38               |

| DEVELOPMENT OF COMPETENCES DURING MASTER'S DEGREE STUDIES |  |           |   |           |   |           |  |           |   |           |   |           |   |           |                    |      |
|---|--|-----------|---|-----------|---|-----------|--|-----------|---|-----------|---|-----------|---|-----------|--------------------|------|
| BREAKDOWN   | 4.I have gained and applied advanced theoretical and |           | 5.I am able to solve problems in new environments and multidisciplinary |           | 6.I feel able to evaluate and select the most appropriate |           | 7.In particular cases, I can reflect on ethics and social responsibility |           | 8.As for the development of new and innovative working methods in |           | 9.I am able to communicate scientific and technological |           | 10.I have developed sufficient autonomy to participate in |           | Average of section |      |
|   | completion course                                    | no. resp. | average   | no. resp. | average   | no. resp. | average  | no. resp. | average   | no. resp. | average   | no. resp. | average   | no. resp. | average            |      |
|   |  |           |   |           |   |           |  |           |   |           |   |           |   |           |                    |      |
| Aggregate   |  | 97        | 3,69  | 98        | 3,95  | 96        | 3,9  | 96        | 4,27  | 95        | 3,8   | 96        | 3,99  | 95        | 3,99               | 3,94 |
|   | 2014-2015  | 4         | 4,75  | 4         | 4,75  | 4         | 4,75   | 4         | 4,75  | 4         | 4,75  | 4         | 4,5   | 4         | 4,5                | 4,68 |
|   | 2015-2016  | 5         | 3,8   | 5         | 4,4   | 5         | 4,4  | 4         | 4,75  | 4         | 4,25  | 5         | 4,4   | 5         | 4,2                | 4,30 |
|   | 2016-2017  | 15        | 3,67  | 15        | 3,8   | 15        | 3,87   | 15        | 4,33  | 15        | 3,8   | 15        | 4   | 15        | 3,93               | 3,91 |
|   | 2017-2018  | 14        | 4   | 15        | 3,93  | 13        | 4  | 15        | 4,4   | 14        | 3,93  | 13        | 4,46  | 13        | 4,31               | 4,14 |
|   | 2018-2019  | 16        | 3,88  | 16        | 4,19  | 16        | 4,12   | 16        | 4,5   | 16        | 4   | 16        | 4,12  | 16        | 4,38               | 4,17 |
|   | 2019-2020  | 16        | 3,81  | 16        | 4,06  | 16        | 3,94   | 16        | 4,19  | 16        | 3,75  | 16        | 3,75  | 16        | 3,69               | 3,88 |

Year of completion 2023-2024

2147 - MÁSTER UNIVERSITARIO EN DERECHOS HUMANOS, PAZ Y DESARROLLO SOSTENIBLE

|                   |           | DEVELOPMENT OF TEACHING   |         |   |         |  |         |   |         |  |         |   |         | Average of section |
|-------------------|-----------|---|---------|---|---------|--|---------|---|---------|--|---------|---|---------|--------------------|
|                   |           | 11.The content included in the course guides was covered as planned |         | 12.The methodologies used were suited to the competences        |         | 13.Overall, I think that the assessment process was suited |         | 14.I received enough information about career opportunities |         | 15.I felt guided and well advised throughout the development of my |         | 16.The information published on the website was helpful |         |                    |
| Completion course |           | no. resp.   | average | no. resp.   | average | no. resp.  | average | no. resp.   | average | no. resp.  | average | no. resp.   | average |                    |
| Aggregate         |           | 95  | 3,86    | 97  | 3,49    | 97   | 3,7     | 97  | 3,05    | 97   | 3,34    | 94  | 3,56    | 3,50               |
|                   | 2014-2015 | 4   | 4,75    | 4   | 4,75    | 4  | 4,75    | 4   | 4,5     | 4  | 4,5     | 4   | 4,5     | 4,63               |
|                   | 2015-2016 | 4   | 4,25    | 5   | 4,4     | 5  | 4,2     | 5   | 2,8     | 5  | 3,6     | 5   | 4,4     | 3,93               |
|                   | 2016-2017 | 14  | 3,64    | 14  | 3,64    | 14   | 3,71    | 14  | 3,07    | 14   | 3,57    | 13  | 3,62    | 3,54               |
|                   | 2017-2018 | 15  | 4,47    | 15  | 3,8     | 15   | 4,07    | 15  | 3,6     | 15   | 3,67    | 15  | 3,8     | 3,90               |
|                   | 2018-2019 | 15  | 3,73    | 16  | 3,5     | 16   | 3,88    | 16  | 3,31    | 16   | 3,81    | 16  | 3,88    | 3,68               |
|                   | 2019-2020 | 16  | 4,06    | 16  | 3,62    | 16   | 3,81    | 16  | 2,81    | 16   | 3,25    | 15  | 3,53    | 3,52               |
|                   |           | EXTERNAL INTERNSHIPS  |         |   |         |  |         |   |         |  |         |   |         | Average of section |
|                   |           | 18.Internships were consistent with the professional profiles of my |         | 19.I believe that the internships helped me improve my training |         | 20.The organisation and management of the internships was  |         | Indicates your level of satisfaction with:                  |         |  |         |   |         |                    |
|                   |           |   |         |   |         |  |         | 21.My academic tutor  |         | 22.My tutor at the host company or                                 |         | 23.My internships                                       |         |                    |
| Completion course |           | no. resp.   | average | no. resp.   | average | no. resp.  | average | no. resp.   | average | no. resp.  | average | no. resp.   | average |                    |
| Aggregate         |           | 56  | 3,89    | 56  | 3,8     | 56   | 3,61    | 57  | 3,95    | 56   | 4       | 56  | 3,96    | 3,87               |
|                   | 2014-2015 | 3   | 4,67    | 3   | 4,67    | 3  | 4,67    | 3   | 5       | 3  | 4,67    | 3   | 4,67    | 4,72               |
|                   | 2015-2016 | 4   | 4,5     | 4   | 4,75    | 4  | 4,5     | 4   | 4,75    | 4  | 4,5     | 4   | 5       | 4,67               |
|                   | 2016-2017 | 7   | 4       | 7   | 3,43    | 7  | 3       | 7   | 3,14    | 6  | 3,5     | 6   | 4       | 3,50               |
|                   | 2017-2018 | 8   | 4,38    | 8   | 4,5     | 8  | 4,38    | 8   | 4,25    | 8  | 4,25    | 8   | 4,25    | 4,33               |
|                   | 2018-2019 | 7   | 4,43    | 7   | 4,29    | 7  | 4,57    | 8   | 4,5     | 8  | 4,25    | 8   | 4,25    | 4,38               |
|                   | 2019-2020 | 12  | 3,5     | 12  | 3,17    | 12   | 3,08    | 12  | 3,92    | 12   | 4,17    | 12  | 3,75    | 3,60               |

# EVALUATION OF OFFICIAL MASTERS COURSES. (Graduate survey)

RUCT: 4311705

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|                 |           | MOBILITY PROGRAMMES: ERASMUS, SICUE/SENECA, INTERNATIONAL PROGRAMME OR OTHERS |         |  |         |  |         |  |         |   |         |  |         |           |         |           |         |                    |  |
|-----------------|-----------|---|---------|--|---------|--|---------|--|---------|---|---------|--|---------|-----------|---------|-----------|---------|--------------------|--|
|                 |           | 26.I believe that the academic level at the host university was suitable      |         | 27.I think that the academic recognition of my study period in the |         | 28.Attention and information received from the University of |         | 29.This mobility period helped me improve my language skills |         | 30.I believe that a mobility period is useful for the work/professional |         | Indicates your level of satisfaction with: |         |           |         |           |         | Average of section |  |
|                 |           | 31.The financial aid received   |         | 32.The teaching staff at the host                                  |         | 33.The mobility period that I spent                          |         |  |         |   |         |  |         |           |         |           |         |                    |  |
| ompletion cours |           | no. resp.   | average | no. resp.  | average | no. resp.  | average | no. resp.  | average | no. resp.   | average | no. resp.                                  | average | no. resp. | average | no. resp. | average |                    |  |
| Aggregate       |           |   | *       |  | *       |  | *       |  | *       |   | *       |  | *       |           | *       |           | *       | *                  |  |
|                 | 2014-2015 |   | *       |  | *       |  | *       |  | *       |   | *       |  | *       |           | *       |           | *       | *                  |  |
|                 | 2015-2016 |   | *       |  | *       |  | *       |  | *       |   | *       |  | *       |           | *       |           | *       | *                  |  |
|                 | 2016-2017 |   | *       |  | *       |  | *       |  | *       |   | *       |  | *       |           | *       |           | *       | *                  |  |
|                 | 2017-2018 |   | *       |  | *       |  | *       |  | *       |   | *       |  | *       |           | *       |           | *       | *                  |  |
|                 | 2018-2019 |   | *       |  | *       |  | *       |  | *       |   | *       |  | *       |           | *       |           | *       | *                  |  |
|                 | 2019-2020 |   | *       |  | *       |  | *       |  | *       |   | *       |  | *       |           | *       |           | *       | *                  |  |

|           |           | TFM  |         |   |         |  |         |  |         |           |         | EXPECTATIONS AND OCCUPATION |         |  |         |  |         |  |         |  |         |
|-----------|-----------|--|---------|---|---------|--|---------|--|---------|-----------|---------|-----------------------------|---------|--|---------|--|---------|--|---------|--|---------|
|           |           | 34.The objectives of the master's degree final project were made clear |         | 35.Requirements and assessment criteria for the master's degree |         | 36.The mark assigned to my master's degree final project was |         | Indicates your level of satisfaction with: |         |           |         | Average of section          |         | 40.(Job) To find a better job than the one that I have now |         | 41.(Not job) To find the type of job for which I have prepared |         | 42.how much to: The training received during the qualification |         | 43.how much to: Current conditions in the labor market |         |
|           |           | no. resp.  | average | no. resp.   | average | no. resp.  | average | no. resp.                                  | average | no. resp. | average | no. resp.                   | average | no. resp.  | average | no. resp.  | average | no. resp.  | average | no. resp.  | average |
| Aggregate |           | 96   | 4,14    | 96  | 4,08    | 96   | 4,17    | 96   | 4,19    | 95        | 4,44    | 4,20                        |         | 34   | 3,94    | 49   | 3,43    | 90   | 3,44    | 91   | 3,54    |
|           | 2014-2015 | 4  | 4,75    | 4   | 4,75    | 4  | 4,75    | 4  | 5       | 4         | 5       | 4,85                        |         | 2  | *       | 1  | *       | 4  | 4,75    | 4  | 4,5     |
|           | 2015-2016 | 5  | 3,8     | 5   | 4,2     | 5  | 4,6     | 5  | 4       | 5         | 5       | 4,32                        |         | 2  | *       | 3  | 3,67    | 4  | 3,25    | 5  | 4,2     |
|           | 2016-2017 | 14   | 4,14    | 14  | 4,21    | 14   | 4,29    | 14   | 4,57    | 14        | 4,43    | 4,33                        |         | 8  | 4,38    | 6  | 4,17    | 14   | 3,64    | 14   | 3,29    |
|           | 2017-2018 | 15   | 4,2     | 15  | 4,27    | 15   | 4,6     | 15   | 4       | 15        | 4,33    | 4,28                        |         | 3  | 3,33    | 8  | 2,88    | 15   | 3,27    | 15   | 3,2     |
|           | 2018-2019 | 16   | 4,38    | 16  | 4,25    | 16   | 4,12    | 16   | 4,19    | 16        | 4,75    | 4,34                        |         | 5  | 4,2     | 9  | 4,22    | 15   | 3,93    | 15   | 3,8     |
|           | 2019-2020 | 15   | 4,13    | 15  | 3,93    | 15   | 4       | 15   | 4,33    | 15        | 4,33    | 4,15                        |         | 2  | *       | 11   | 3,09    | 15   | 3,67    | 15   | 3,47    |

|           |                   | OVERALL              |         |                               |         |  |         |   |         |                    |
|-----------|-------------------|----------------------|---------|-------------------------------|---------|--|---------|---|---------|--------------------|
|           |                   | Quality of lecturers |         | Facilities and infrastructure |         | Satisfaction with my personal experience at the UV |         | Would you recommend this qualification? |         | Average of section |
|           | Completion course | no. resp.            | average | no. resp.                     | average | no. resp.  | average | no. resp.                               | average |                    |
| Aggregate |                   | 92                   | 3,82    | 97                            | 4,12    | 97   | 4,16    | 96                                      | 3,54    | 3,90               |
|           | 2014-2015         | 4                    | 4,75    | 4                             | 5       | 4  | 4,75    | 4                                       | 4,75    | 4,81               |
|           | 2015-2016         | 5                    | 4,6     | 5                             | 4,4     | 5  | 4,8     | 5                                       | 4,8     | 4,65               |
|           | 2016-2017         | 14                   | 4       | 14                            | 4,36    | 14   | 4,57    | 14                                      | 3,86    | 4,20               |
|           | 2017-2018         | 14                   | 3,64    | 15                            | 3,87    | 15   | 4       | 15                                      | 3,53    | 3,76               |
|           | 2018-2019         | 12                   | 4,17    | 16                            | 4,38    | 16   | 4,62    | 15                                      | 3,87    | 4,27               |
|           | 2019-2020         | 16                   | 4       | 16                            | 4,06    | 16   | 4,06    | 16                                      | 3,69    | 3,95               |

\* Average of a section is calculated by weighting the number of responses for each item.