### VNIVERSITAT DÖVALÈNCIA **555** quờiitatuv

### EVALUATION OF OFFICIAL MASTERS COURSES.

(Graduate survey)

2250 - MÁSTER UNIVERSITARIO EN INGENIERÍA AMBIENTAL Year of completion 2022-2023 Gender Male 1 25,00% What kind of studies? Main reason In the future, do you 3 75,00% Female intend to pursue further Degree 1 50,00% Specialisation 50,00% 1 studies? The qualification that I have completed was Yes 3 75,00% Yes 50,00% Master's degree 0 0,00% Employability 50,00% 2 1 my first choice in my application to the No 1 25,00% No 2 50,00% 50,00% 0 0,00% Doctorate Career development 4 100,00% Usual status during Full-time student 0 Others 0,00% studies 0 0,00% Part-time student Frequency Response Strongly disagree...Strongly agree 1 2 3 4 5 **TRAINING PROCESS / CURRICULUM** 2 AVERAGE N/C 1 3 4 5 2,25 0 1. I think that the curriculum has a coherent structure and a good timing 0 0 3,32 2. I believe that the curriculum combines theoretical and practical knowledge adequately 2,25 0 1 2 0 0 3,21 3. I think that the competences developed in my qualification adequately qualify me for professional practice 2,25 0 2 0 0 1 3,32 2,25 Average of section DEVELOPMENT OF COMPETENCES DURING MASTER'S DEGREE STUDIES 2.00 0 0 4. I have gained and applied advanced theoretical and practical knowledge 1 1 5. I am able to solve problems in new environments and multidisciplinary contexts 2.50 0 0 3 0 1 0 3,68 3,25 0 2 6. I feel able to evaluate and select the most suitable scientific theory and methods in the field of study of the MD 0 0 1 1 7. In particular cases, I can reflect on ethics and social responsibility 1,67 1 1 2 0 0 0 1 0 0 3 0 8. As for the development of new working methods in the field of the MD, I am able to control complex situations 2.50 0 0 1 3 6 2 9. I am able to communicate scientific and technological research results clearly 3,25 0 0 2 0 1 10. I have developed sufficient autonomy to participate in research projects or scientific collaborations 2.50 0 2 0 0 2 0 Average of section 2.58 DEVELOPMENT OF TEACHING 11. The content included in the course guides was covered as planned 4,00 0 0 0 2 0 2 0 12. The methodologies used in the different modules were suited to the competences required in the qualification a 2.50 0 0 3 0 3.35 13. Overall, I think that the assessment process was suited to the competences taught in the qualification 3,00 0 0 1 2 1 0 3 5 4 14. I received enough information about career opportunities related to my qualification 1,75 0 2 1 0 0 1 3,21 15. I felt guided and well advised throughout the development of my studies 1,75 0 3 0 0 0 ,33 2 0 0 0 2 0 16. The information published on the website was helpful 4.00 2.83 Average of section : Global UV Average Scale used: 1 to 5

# VNIVERSITAT DÖVALÈNCIA **555** quờilitatuv

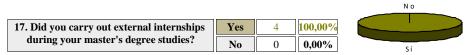
### EVALUATION OF OFFICIAL MASTERS COURSES.

(Graduate survey)

#### Year of completion 2022-2023

#### 2250 - MÁSTER UNIVERSITARIO EN INGENIERÍA AMBIENTAL

#### EXTERNAL INTERNSHIPS



|  | Frequency Response |                                 |         |         |          | nse  |         |                    |             |         |        |
|--|--------------------|---------------------------------|---------|---------|----------|------|---------|--------------------|-------------|---------|--------|
|  |                    | Strongly disagreeStrongly agree |         |         |          |      | y agree | 1 0                | 2           | 4       | F      |
| Only those who have answered "   | AVERAGE            | N/C                             | 1       | 2       | 3        | 4    | 5       |                    | 3           | 4       | э<br>— |
| 18. Internships were consistent with the professional profiles of my qualification | 2,75               | 0                               | 1       | 1       | 1        | 0    | 1       | 4,15               |             |         |        |
| 19. I believe that the internships helped me improve my training                   | 3,25               | 0                               | 0       | 1       | 2        | 0    | 1       | 4,13               |             |         |        |
| 20. The organisation and management of the internships was adequate                | 3,00               | 0                               | 2       | 0       | 0        | 0    | 2       | 3,85               |             |         |        |
| Indicates your level of satisfaction with:   |                    |                                 | Strong  | ly diss | atisfied | Stro | ngly sa |                    |             | — I     | 1      |
| 21. My academic tutor  | 1,67               | 1                               | 2       | 0       | 1        | 0    | 0       | 3,82               |             |         |        |
| 22. My tutor at the host company or institution                                    | 3,25               | 0                               | 1       | 1       | 0        | 0    | 2       | 4 , 2 3            |             |         |        |
| 23. My internships   | 3,25               | 0                               | 1       | 1       | 0        | 0    | 2       | 4,18               |             |         |        |
|  | 2,91               | Averag                          | e of se | ction   |          |      |         | Scale used: 1 to 5 | : Global UV | Average |        |

# VNIVERSITAT DÖVALÈNCIA **255** quàlitatuv

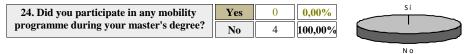
### EVALUATION OF OFFICIAL MASTERS COURSES.

(Graduate survey)

Year of completion 2022-2023

#### 2250 - MÁSTER UNIVERSITARIO EN INGENIERÍA AMBIENTAL

#### MOBILITY PROGRAMMES: ERASMUS, SICUE/SENECA, INTERNATIONAL PROGRAMME OR OTHE



# VNIVERSITAT DÖVALÈNCIA **555** quờitatuv

### EVALUATION OF OFFICIAL MASTERS COURSES.

(Graduate survey)

| Year of completion 2022-2023 2250 - MÁSTER UNIV   | <b>ERSITAR</b> | IO EI | N INC    | ENI                  | ERÍA              | AMI                 | BIEN          | TAL                                   |
|---|----------------|-------|----------|----------------------|-------------------|---------------------|---------------|---------------------------------------|
|   |                |       | Fre      | quency               | Respo             | nse                 |               |                                       |
|   |                |       | Strong   | ly disa              | gree!             | Strongl             | y agree       | <sup>2</sup> 1 2 3 4                  |
| TFM   | AVERAGE        | E N/C | 1        | 2                    | 3                 | 4                   | 5             |                                       |
| 34. The objectives of the master's degree final project were made clear from the beginning                                | 4,50           | 0     | 0        | 0                    | 0                 | 2                   | 2             | 3,69                                  |
| 35. Requirements and assessment criteria for the master's degree final project were suitable and published in adva        | 4,67           | 1     | 0        | 0                    | 0                 | 1                   | 2             | 3,80                                  |
| 36. The mark assigned to my master's degree final project was suited to the requirements                                  | 4,33           | 1     | 0        | 0                    | 1                 | 0                   | 2             | 3,84                                  |
| Indicates your level of satisfaction with:  |                |       | Strong   | ly diss              | atisfied          | Stroi               | ngly sa       |                                       |
| 37. My tutor for the master's degree final project  | 4,00           | 0     | 0        | 0                    | 2                 | 0                   | 2             | 3,88                                  |
| 38. The master's degree final project that I carried out  | 4,50           | 0     | 0        | 0                    | 0                 | 2                   | 2             | 4 ,1 2                                |
| 39. Do you have a job?     Yes     1     25,00%       No     3     75,00%   | 4,39           | Avera |          | enon                 |                   |                     |               |                                       |
|   |                |       | Fr       | equency              | y Respo           | onse                |               | ]                                     |
| EXPECTATIONS AND OCCUPATION   |                |       | Stron    | gly disa             | igree             | Strong              | ly agree      | e                                     |
| Considere que en la situació del mercat laboral, la titulació cursada en la UV em va permetre o em permetrà:              | AVERAG         | EN/C  | 1        | 2                    | 3                 | 4                   | 5             | · · · · · · · · · · · · · · · · · · · |
| 40. (If Yes) To find a better job than the one that I have now  | *              |       |          |                      |                   |                     |               | 3 ,7 4                                |
| 41. (If Not) To find the type of job for which I have prepared  | 3,00           | 0     | 0        | 2                    | 0                 | 0                   | 1             | 3,18                                  |
|   |                |       | None     |                      |                   | Com                 | pletely       | y I I                                 |
| Indicate to what extent the answer that you gave to the previous question is due to the following factors:                |                | N/C   | 1        | 2                    | 3                 | 4                   | 5             | - 1 1                                 |
| 42. The training received during the qualification studied at the UV  | 2,50           | 0     | 0        | 2                    | 2                 | 0                   | 0             | 3,30                                  |
| 43. Current conditions of the labour market   | 2,00           | 0     | 1        | 2                    | 1                 | 0                   | 0             | 3,36                                  |
| OVERALL   |                | N/C   | Stron    | gly disa<br><b>2</b> | ıgree<br><b>3</b> | Strongl<br><b>4</b> | ly agree<br>5 | e                                     |
| Quality of lecturers  | 4,00           | 0     | 0        | 0                    | 1                 | 2                   | 1             | 3 ,7 0                                |
| Facilities and infrastructure   | 3,75           | 0     | 0        | 1                    | 1                 | 0                   | 2             | 3 ,5 1                                |
| Satisfaction with my personal experience, both academic and extracurricular, at the University of Valencia                | 3,50           | 0     | 1        | 0                    | 1                 | 0                   | 2             | 3 ,7 4                                |
| Would you recommend this qualification?   | 2,50           | 0     | 2        | 0                    | 0                 | 2                   | 0             | 3,44                                  |
| The gender perspective has been present in a transversal way in this degree: use of egalitarian and inclusive             | *              | 4     |          |                      | 1                 | 1                   | 1             | 3 ,8 7                                |
| language, promotion of the participation of women in the classroom and references of women authors in the<br>hibliography | 3,44           | Avera | ige of s | ection               | <u> </u>          |                     |               | Scale used: 1 to 5                    |

# VNIVERSITAT DÖVALÈNCIA **555** quờilitatuv

#### **EVALUATION OF OFFICIAL MASTERS COURSES.**

(Graduate survey)

Year of completion 2022-2023

#### 2250 - MÁSTER UNIVERSITARIO EN INGENIERÍA AMBIENTAL

### **AGGREGATE since:** 2014

|                 |   | TRA                 | AINING PH                                 | ROCESS / G     | CURRICUI                                 | LUM       |                                  |                          |
|-----------------|---|---------------------|---|----------------|--|-----------|----------------------------------|--------------------------|
| BREAKDOWN       | Only courses is over<br>2 surveys collected | has a c<br>structur | urriculum<br>oherent<br>e and a<br>timing | com<br>theoret | urriculum<br>bines<br>ical and<br>trical | develo    | npetences<br>oped<br>ely qualify | Average<br>of<br>section |
| ompletion cours | Collected                                   | no. resp.           | average                                   | no. resp.      | average                                  | no. resp. | average                          |                          |
| Aggregate       | 49  | 49                  | 3,33                                      | 49             | 3,31                                     | 49        | 3,41                             | 3,35                     |
| 2022-2023       | 4   | 4                   | 2,25                                      | 4              | 2,25                                     | 4         | 2,25                             | 2,25                     |
| 2021-2022       | 3   | 3                   | 4   | 3              | 3,33                                     | 3         | 3                                | 3,44                     |
| 2019-2020       | 9   | 9                   | 3,11                                      | 9              | 3,33                                     | 9         | 3,11                             | 3,19                     |
| 2018-2019       | 8   | 8                   | 4,12                                      | 8              | 4,25                                     | 8         | 4,38                             | 4,25                     |
| 2017-2018       | 9   | 9                   | 3,67                                      | 9              | 3,33                                     | 9         | 3,78                             | 3,59                     |
| 2016-2017       | 3   | 3                   | 3,67                                      | 3              | 3,33                                     | 3         | 3,67                             | 3,56                     |

|         |                 |               |   |                     | DE   | VELOPM  | ENT OF CO | OMPETEN   | CES DURI | NG MAST  | ER'S DEGR | EE STUDI  | ES      |  |         |                          |
|---------|-----------------|---------------|---|---------------------|--|---|-----------|-----------|----------|--|-----------|-----------|---------|--|---------|--------------------------|
|         |                 | and a<br>adva | e gained<br>applied<br>anced<br>tical and | problem<br>environm | le to solve<br>is in new<br>nents and<br>ciplinary | 6.I feel able to<br>evaluate and select<br>the most |           |           |          | 8.As for the<br>development of<br>new and innovative<br>working methods in |           |           |         | 10.I have<br>developed<br>sufficient autonomy<br>to participate in |         | Average<br>of<br>section |
|         | ompletion cours | no. resp.     | average                                   | no. resp.           | average  | no. resp.   | average   | no. resp. | average  | no. resp.  | average   | no. resp. | average | no. resp.  | average |                          |
| Aggrega | ate             | 48            | 3,77                                      | 49                  | 3,53   | 47  | 3,79      | 47        | 3,94     | 49   | 3,49      | 49        | 3,86    | 49   | 3,73    | 3,73                     |
|         | 2022-2023       | 3             | 2   | 4                   | 2,5  | 4   | 3,25      | 3         | 1,67     | 4  | 2,5       | 4         | 3,25    | 4  | 2,5     | 2,58                     |
|         | 2021-2022       | 3             | 4   | 3                   | 4,33   | 3   | 3,67      | 3         | 3,67     | 3  | 3,33      | 3         | 4       | 3  | 3,67    | 3,81                     |
|         | 2019-2020       | 9             | 3,22                                      | 9                   | 3,11   | 9   | 3,78      | 9         | 4,22     | 9  | 3,33      | 9         | 3,56    | 9  | 3,33    | 3,51                     |
|         | 2018-2019       | 8             | 4,38                                      | 8                   | 4,12   | 8   | 4         | 8         | 4,25     | 8  | 4,12      | 8         | 4,38    | 8  | 4,38    | 4,23                     |
|         | 2017-2018       | 9             | 4,11                                      | 9                   | 3,67   | 7   | 3,86      | 9         | 4,44     | 9  | 3,67      | 9         | 3,56    | 9  | 3,56    | 3,84                     |
|         | 2016-2017       | 3             | 4,33                                      | 3                   | 3,67   | 3   | 4         | 3         | 3,33     | 3  | 3,33      | 3         | 4       | 3  | 4       | 3,81                     |

RUCT: 4311726

# VNIVERSITAT DÖVALÈNCIA **255** quờiitatuv

### EVALUATION OF OFFICIAL MASTERS COURSES.

(Graduate survey)

Year of completion 2022-2023

#### 2250 - MÁSTER UNIVERSITARIO EN INGENIERÍA AMBIENTAL

|        |                 |                     |                                     |   |         | 1   | DEVELOP | MENT OF   | TEACHING | Ĵ              |                                 |                                    |                          |      |
|--------|-----------------|---------------------|-------------------------------------|---|---------|---|---------|---|----------|----------------|---------------------------------|------------------------------------|--------------------------|------|
|        |                 | include<br>course g | e content<br>ed in the<br>uides was | 12.The<br>methodologies<br>used were suited to<br>the competences |         | 13.Overall, I think<br>that the<br>assessment |         | 14.I received<br>enough information<br>about career |          | well a through | uided and<br>dvised<br>nout the | 16.The in<br>publishe<br>website v | Average<br>of<br>section |      |
|        | ompletion cours | no. resp.           | average                             | no. resp.   | average | no. resp.                                     | average | no. resp.   | average  | no. resp.      | average                         | no. resp.                          | average                  |      |
| Aggreg | jate            | 45                  | 4,02                                | 48  | 3,44    | 48  | 3,65    | 48  | 2,92     | 48             | 3,17                            | 48                                 | 3,48                     | 3,44 |
|        | 2022-2023       | 4                   | 4                                   | 4   | 2,5     | 4   | 3       | 4   | 1,75     | 4              | 1,75                            | 4                                  | 4                        | 2,83 |
|        | 2021-2022       | 3                   | 5                                   | 3   | 4       | 3   | 4,33    | 3   | 3,33     | 3              | 4                               | 3                                  | 3,67                     | 4,06 |
|        | 2019-2020       | 9                   | 4,11                                | 9   | 3,22    | 9   | 3,22    | 9   | 2,89     | 9              | 2,67                            | 9                                  | 3,33                     | 3,24 |
|        | 2018-2019       | 7                   | 4,57                                | 8   | 4,25    | 8   | 4,12    | 8   | 3,75     | 8              | 4,5                             | 8                                  | 4                        | 4,19 |
|        | 2017-2018       | 8                   | 3,5                                 | 8   | 3,62    | 8   | 4       | 8   | 3,12     | 8              | 3,5                             | 8                                  | 3,38                     | 3,52 |
|        | 2016-2017       | 3                   | 4,33                                | 3   | 3,67    | 3   | 3,67    | 3   | 3        | 3              | 3,33                            | 3                                  | 4,33                     | 3,72 |

#### EXTERNAL INTERNSHIPS

|        |                 |                                     | hips were |   | ve that the |                                       | .The    | Indicates your level of satisfaction with: |         |                                       |         |                   |         |               |  |  |
|--------|-----------------|-------------------------------------|-----------|---|-------------|---------------------------------------|---------|--|---------|---------------------------------------|---------|-------------------|---------|---------------|--|--|
|        |                 | consistent with the<br>professional |           | internships helped<br>me improve my<br>training |             | organisation and<br>management of the |         | 21.My academic tutor                       |         | 22.My tutor at the<br>host company or |         | 23.My internships |         | of<br>section |  |  |
|        | ompletion cours | no. resp.                           | average   | no. resp.                                       | average     | no. resp.                             | average | no. resp.                                  | average | no. resp.                             | average | no. resp.         | average |               |  |  |
| Aggreg | jate            | 43                                  | 3,84      | 43  | 3,7         | 43                                    | 3,58    | 42   | 3,57    | 39                                    | 4,15    | 43                | 4       | 3,80          |  |  |
|        | 2022-2023       | 4                                   | 2,75      | 4   | 3,25        | 4                                     | 3       | 3  | 1,67    | 4                                     | 3,25    | 4                 | 3,25    | 2,91          |  |  |
|        | 2021-2022       | 2                                   | *         | 2   | *           | 2                                     | *       | 2  | *       | 1                                     | *       | 2                 | *       | *             |  |  |
|        | 2019-2020       | 9                                   | 4,11      | 9   | 4           | 9                                     | 3,44    | 9  | 3,33    | 7                                     | 4,57    | 9                 | 4,22    | 3,92          |  |  |
|        | 2018-2019       | 7                                   | 4,57      | 7   | 4,43        | 7                                     | 3,86    | 7  | 4,71    | 6                                     | 4,67    | 7                 | 4,57    | 4,46          |  |  |
|        | 2017-2018       | 7                                   | 4,43      | 7   | 4,43        | 7                                     | 4,14    | 7  | 4,14    | 7                                     | 4,43    | 7                 | 4,71    | 4,38          |  |  |
|        | 2016-2017       | 3                                   | 4         | 3   | 4           | 3                                     | 4       | 3  | 4       | 3                                     | 4       | 3                 | 4       | 4,00          |  |  |

# VNIVERSITAT DÖVALÈNCIA **555** quờilitatuv

### EVALUATION OF OFFICIAL MASTERS COURSES.

(Graduate survey)

Year of completion 2022-2023

#### 2250 - MÁSTER UNIVERSITARIO EN INGENIERÍA AMBIENTAL

|                 |            |            |           | MOBI               | LITY PRO                         | GRAMM     | ES: ERASM                      | IUS, SICUE | /SENECA,  | , INTERNA           | TIONAL P                      | ROGRAM    | ME OR OT                          | THERS       |                                     |         |               |
|-----------------|------------|------------|-----------|--------------------|----------------------------------|-----------|--------------------------------|------------|---|---------------------|-------------------------------|-----------|-----------------------------------|-------------|-------------------------------------|---------|---------------|
|                 |            | e that the |           | k that the         |                                  | ntion and |                                |            |   | 30.I believe that a |                               | Indicates | s your leve                       | ction with: | Average                             |         |               |
|                 | the host u |            | recognit  | lemic<br>ion of my | information<br>received from the |           | period helped me<br>improve my |            | mobility period is<br>useful for the<br>work/professional |                     | 31.The financial aid received |           | 32.The teaching staff at the host |             | 33.The mobility period that I spent |         | of<br>section |
| ompletion cours | no. resp.  | average    | no. resp. | average            | no. resp.                        | average   | no. resp.                      | average    | no. resp.   | average             | no. resp.                     | average   | no. resp.                         | average     | no. resp.                           | average |               |
| Aggregate       | 2          | *          | 2         | *                  | 2                                | *         | 2                              | *          | 2   | *                   | 2                             | *         | 2                                 | *           | 2                                   | *       | *             |
| 2022-2023       |            | *          |           | *                  |                                  | *         |                                | *          |   | *                   |                               | *         |                                   | *           |                                     | *       | *             |
| 2021-2022       |            | *          |           | *                  |                                  | *         |                                | *          |   | *                   |                               | *         |                                   | *           |                                     | *       | *             |
| 2019-2020       |            | *          |           | *                  |                                  | *         |                                | *          |   | *                   |                               | *         |                                   | *           |                                     | *       | *             |
| 2018-2019       |            | *          |           | *                  |                                  | *         |                                | *          |   | *                   |                               | *         |                                   | *           |                                     | *       | *             |
| 2017-2018       |            | *          |           | *                  |                                  | *         |                                | *          |   | *                   |                               | *         |                                   | *           |                                     | *       | *             |
| 2016-2017       |            | *          |           | *                  |                                  | *         |                                | *          |   | *                   |                               | *         |                                   | *           |                                     | *       | *             |

|        |                 |                        |             |           |   |           | TFM  |           |                         |              |                              |         |   |         | EXPEC                               | <b>FATIONS</b> A | AND OCCU   | JPATION  |  |          |
|--------|-----------------|------------------------|-------------|-----------|---|-----------|--|-----------|-------------------------|--------------|------------------------------|---------|---|---------|-------------------------------------|------------------|--|----------|--|----------|
|        |                 | 34.The o               | bjectives   | 35.Requ   | irements  | 36.Th     | e mark   | Indicate  | es your leve            | l of satisfa | ction with:                  | Average | · · ·                                   |         | · · ·                               | b) To find       | 42.how   | much to: | 43.how                                 | much to: |
|        |                 | of the n<br>degree fir | nal project | criteria  | and assessment<br>criteria for the<br>master's degree |           | assigned to my<br>master's degree<br>final project was |           | 37.My tutor for the TFM |              | 38.TFM that I<br>carried out |         | better job than the one that I have now |         | the type of job for<br>which I have |                  | The training<br>received during the<br>qualification |          | Current conditions in the labor market |          |
|        | ompletion cours | no. resp.              | average     | no. resp. | average   | no. resp. | average  | no. resp. | average                 | no. resp.    | average                      |         | no. resp.                               | average | no. resp.                           | average          | no. resp.  | average  | no. resp.                              | average  |
| Aggreg | jate            | 47                     | 3,85        | 46        | 3,54  | 46        | 3,7  | 47        | 3,87                    | 47           | 4,09                         | 3,81    | 10                                      | 4,2     | 25                                  | 3,04             | 41   | 3,66     | 41                                     | 2,85     |
|        | 2022-2023       | 4                      | 4,5         | 3         | 4,67  | 3         | 4,33   | 4         | 4                       | 4            | 4,5                          | 4,39    |   | *       | 3                                   | 3                | 4  | 2,5      | 4                                      | 2        |
|        | 2021-2022       | 2                      | *           | 2         | *   | 2         | *  | 2         | *                       | 2            | *                            | *       | 1                                       | *       | 1                                   | *                | 1  | *        | 1                                      | *        |
|        | 2019-2020       | 9                      | 3,44        | 9         | 3,56  | 9         | 3,44   | 9         | 3,33                    | 9            | 3,78                         | 3,51    |   | *       | 6                                   | 2,67             | 8  | 3,12     | 8                                      | 2,75     |
|        | 2018-2019       | 8                      | 4,62        | 8         | 4,25  | 8         | 4,38   | 8         | 4,5                     | 8            | 4,38                         | 4,43    | 5                                       | 4,6     | 2                                   | *                | 8  | 4        | 8                                      | 2,62     |
|        | 2017-2018       | 8                      | 4,25        | 8         | 3,62  | 8         | 3,5  | 8         | 4,12                    | 8            | 4,12                         | 3,93    | 2                                       | *       | 4                                   | 3,5              | 8  | 3,62     | 8                                      | 2,88     |
|        | 2016-2017       | 3                      | 3,67        | 3         | 3,33  | 3         | 4  | 3         | 4                       | 3            | 4                            | 3,80    | 1                                       | *       | 2                                   | *                | 3  | 4        | 2                                      | *        |

# VNIVERSITAT DÖVALÈNCIA **255** quờiitatuv

### EVALUATION OF OFFICIAL MASTERS COURSES.

(Graduate survey)

Year of completion 2022-2023

#### 2250 - MÁSTER UNIVERSITARIO EN INGENIERÍA AMBIENTAL

|           |  |  |  | OVERALI  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|
| Quality o | f lecturers                              |  |  | my pe<br>experier  | ersonal<br>nce at the  | recomr   | Average<br>of<br>section   |  |
| no. resp. | average                                  | no. resp.  | average  | no. resp.  | average  | no. resp.  | average  |  |
| 43        | 3,95                                     | 46   | 4,28   | 46   | 4  | 46   | 3,59   | 3,96   |
| 4         | 4  | 4  | 3,75   | 4  | 3,5  | 4  | 2,5  | 3,44   |
| 2         | *  | 2  | *  | 2  | *  | 2  | *  | *  |
| 9         | 3,78                                     | 9  | 4,22   | 9  | 3,78   | 9  | 3,22   | 3,75   |
| 5         | 4,2                                      | 8  | 4,75   | 8  | 4,38   | 8  | 4,62   | 4,52   |
| 8         | 3,88                                     | 8  | 4,12   | 8  | 4,12   | 8  | 3,75   | 3,97   |
| 3         | 4,33                                     | 3  | 4,67   | 3  | 4,33   | 3  | 4,33   | 4,42   |
|           | no. resp.<br>43<br>4<br>2<br>9<br>5<br>8 | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | no. resp.         average         no. resp.           43         3,95         46           4         4         4           2         *         2           9         3,78         9           5         4,2         8           8         3,88         8 | Quality of lecturers         Facilities and infrastructure           no. resp.         average         no. resp.         average           43         3,95         46         4,28           4         4         4         3,75           2         *         2         *           9         3,78         9         4,22           5         4,2         8         4,75           8         3,88         8         4,12 | Quality of lecturersFacilities and<br>infrastructureSatisfact<br>my percenterno. resp.averageno. resp.averageno. resp.433,95464,2846443,7542*2*293,7894,22954,284,75883,8884,128 | infrastructure         my personal<br>experience at the<br>IVV           no. resp.         average         no. resp.         average           43         3,95         46         4,28         46         4           4         4         4         3,75         4         3,5           2         *         2         *         2         *           9         3,78         9         4,22         9         3,78           5         4,2         8         4,75         8         4,38           8         3,88         8         4,12         8         4,12 | Quality of lecturersFacilities and<br>infrastructureSatisfaction with<br>my personal<br>experience at the<br>$IIV$ Would<br>recomm<br>qualifno. resp.averageno. resp.averageno. resp.averageno. resp.433,95464,2846446443,7543,542*2*2293,7894,2293,78954,284,7584,38883,8884,1284,128 | Quality of lecturersFacilities and infrastructureSatisfaction with my personal experience at the two personal experience at two personal experience at the two personal experience at two personal expersonal expersonal experience at two personal expersonal |

\* Average of a section is calculated by weighting the number of responses for each item.