Please, complete the remaining areas.

|  |  |
| --- | --- |
| 1. PROJECT NAMING (Title and, if applicable, subtitle) | |
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|  | |
| 2. IDENTIFICATION | |
| GROUP/ENTITY: | |
| Name: |  |
| Person on behalf of the entity: |  |
| Direction: |  |
| E-mail: |  |
| Telephone: |  |
|  | |
| RESPONSABLE/ CURATOR: | |
| Name: |  |
| Profession or activity: |  |
| Direction: |  |
| E-mail: |  |
| Telephone: |  |
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| **3. SCRIPT OR EXHIBITION NARRATION**  **(detailed description of the exhibition plot, contents and, if applicable, sections)** |
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| **4. KEY GOALS OF THE PROPOSAL** |
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| **5. VINCULATION OF THE PROJECT WITH THE SPECIFIC TASKS OF THE UNIVERSITY (teaching, researching and culture)** |
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| **6. PUBLIC ADDRESSEE AND HEARING PROJECTION** |
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| **7. MOST SUITBLE EXHIBITION SPACE (reflecting the thematic, conditions of the preventive conservation and security required)** |
| CULTUTRAL CENTRE LA NAU |
| |  |  | | --- | --- | | [ACADEMIA HALL](http://ir.uv.es/0HHc7gt)(300 m2) | ☐ | | [ESTUDY GENERAL HALL](http://ir.uv.es/AERS1t1) (182 m2) | ☐ | | [MARTÍNEZ GUERRICABEITIA HALL](http://ir.uv.es/a5hlKC3)(221 m2) | ☐ | | [OBERTA HALL](http://ir.uv.es/6scWtTS)(78 m2) | ☐ | | CLAUSTRE (527 m2) | ☐ | |
| OTHER AREAS |
| |  |  | | --- | --- | | PALAU DE CERVERÓ. | ☐ | | RECTOR PESET HALL OF RESIDENCES | ☐ | | BOTANICAL GARDEN | ☐ | |

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| **8. TECHNICAL RESOURCES** | |
| MONTAGE EQUIPMENT  (glass cabinet, bases, frames...) |  |
| AUDIO-VISUAL OR COMPUTER EQUIPMENT |  |
| OTHER EQUIPMENT |  |

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| **9. COMPREHENSIVE LIST OF THE EXPOSITIVE MATERIALS (plastic works, videos, photographic materials...)** | |
| IMAGE | DESCRIPTION |
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| **10. ECONOMIC COST (estimate budget)** | |
| Concept | Cost (€) |
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|  |  |
|  |  |
|  |  |
| TOTAL |  |

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| --- | --- |
| **11. ECONOMIC RESOURCES PRVIDED BY PROPOSERS** | |
| Concept | Cost (€) |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| TOTAL |  |

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| 12. WORK TIMETABLE PROPOSAL |
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| **13. COMPLEMENTARY ACTIVITIES (propose, if applicable)** |
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| 14. OBSERVATIONS (exhibit them bellow and attach them to this document) |
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| **15. ANNEX TO THE PROJECT (exhibit any complementary information)** |
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