**[Form 1]**

**Pre - Registration Form**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | | Registration Number | NO. (Do not fill in.) |
| **Name/ Group Name** | Name |  | | |
| Individual/Group(Choose one) |  | | |
| Affiliation/Group Name | ※ For a group, please fill in the name of the group and the contact information of one representative. | | |
| Position |  | | |
| **Project Name** |  | | | |
| **Nationality** |  | | | |
| **Telephone** | (Personal) Country code or area code) -  (Office) Country code or area code) - | | | |
| **E-mail** |  | | | |
| **Notice** | ￭ For pre-registration applicants, we will individually inform the progress of the official  schedules(registration open and deadline, review etc.). | | | |

Year 2020 Month Date

Applicant: (signature)

**To the Human City Design Award Steering Committee**

**[Form 1]**

**Entry Form**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | Registration Number | | NO. (Do not fill in.) |
| **Name/ Group Name** | Name Individual/Group(Choose one) Affiliation/Group Name Position ※ For a group, please fill in the name of the group and the contact information of one representative. | | | |
| **Name & Number of Participants** | ※ For an individual entry, If participants are the plural, please fill in the name of them  For a Group entry, please fill in the number of participants | | | |
| **Nationality** |  | **City** |  | |
| **Telephone** | (Personal) Country code or area code) - (Office) | | | |
| **E-mail** |  | | | |
| **Attachment  Format** | ￭ Performance Resume  - Design-related experience   - Project performance (Less than 5 years)  - Main project image (jpg/about 300dpi) and description (about 8 pieces) ￭ Optional : Project-related video URL or file  (※ If there is related material, submit it with attached documents)  - Format : Video of less than 3 minutes (file format : wmv, mov, asf, avi, mpeg)  - Capacity : Within 500mb, 1024 \* 768 pixels or more | | | |
| **Notice** | ￭ Applicants shall assume all responsibilities relating to submitted documents, and any  documents received by the office shall not be returned. ￭ In case of any of the following, applicants shall be deemed invalid for the screening  process, and awards can be canceled after announcing the winner and giving the prize:  - If the contents of the submitted documents are different from the facts or found to be false  - Any act recognized as an infringement of intellectual property rights including copyright  and design rights, such as plagiarism, piracy, and unauthorized use ￭ The copyright of the materials submitted for entry belongs to the exhibitor, and the host or  organizers of the exhibition may use the entries after consultation with exhibitors for the  purpose of promotion (exhibitions, events, screening, publishing, etc.). ￭ Even if a project is carried out under the name of an official organization,  individuals/organizations that have actually carried out the project are subject to review ￭ All schedules, including screening, awards, announcements, are subject to change  according to the organizer's circumstances. | | | |

The applicant pledges to comply with the above requirements

when participating in the Human City Design Award 2020.

Year 2020 Month Date

Applicant: (signature)

**To the Human City Design Award Steering Committee**

**[Form 2]**

**Performance Resume**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name/ Group Name** |  | | **Nationality** | |  |
| **Affiliation** |  | | **Gender** | |  |
| **Date of birth** |  | | | | |
| **Address** |  | | | | |
| **Contact** | **Tel :** Country code or area code) - | | | **E-mail :** | |
| **Video related to Project** | Please fill in the URL or send the video file to humancity@seouldesign.or.kr when submitting the entry form. | | | | |
| **Education** | | | | | |
| **Period** | | **School and Degree name** | | | **Location** |
| **~** | |  | | |  |
| **~** | |  | | |  |
| **~** | |  | | |  |

**※ Design-related experience**

|  |  |  |
| --- | --- | --- |
| **Period** | **Main Performance** | **Location** |
| **~** | (※ Research, Education, organization and Social activities etc.) |  |
| **~** |  |  |
| **~** |  |  |
| **~** |  |  |

**※ Project performance (Less than 5 years)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Period** | **Project name** | **Project field** | **Request organization /Target area** |
| **~** |  |  |  |
| **~** |  |  |  |
| **~** |  |  |  |
| **~** |  |  |  |

**※ Please fill in the table below with your main project details.**  
(If you want to describe more projects in detail, use the form below to make additional copies.)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Project name** |  | | | |
| **Project field** |  | | | |
| **Project Representative Designer** | **Name** |  | **Affiliation** |  |
| **Role in the project** |  | | |
| **1. Project Overview** ※ Please describe the period, request organization, theme, background, purpose, design contents and  participating organization of the project in about 200 words. | | | | |
| **2. Project Design Features** ※ Please describe the design philosophy, design plan, design solution and creativity of the project in about 400 words. | | | | |
| **3. Project Results** ※ Please describe the result and ripple effects of project contributing to people, life, society, city environment  and the nature for a better world in about 300 words. | | | | |

|  |  |
| --- | --- |
| **4. Project Image** ※ Please attach around 8 images. (File format : jpg/about 300dpi)  ※ Please fill in brief descriptions about each image. | |
| (Image) | (Image) |
| (Brief Description) | (Brief Description) |
| (Image) | (Image) |
| (Brief Description) | (Brief Description) |
| (Image) | (Image) |
| (Brief Description) | (Brief Description) |
| (Image) | (Image) |
| (Brief Description) | (Brief Description) |

**To the Human City Design Award Steering Committee**

**[Annex 1]**

**Agreement for Collection and Use of Personal Information**

The Human City Design Awards Office (run by the Seoul Design Foundation) would like to obtain your consent regarding the collection and use of personal or corporate information and the provision to the third parties in accordance with the Personal Information Protection Act, as described below.

|  |  |
| --- | --- |
|  | **Consent to collection and use of personal information** |

|  |  |
| --- | --- |
| **Collecting Items of**  **Personal Information** | ⁃ Name (name of corporation or place of business), date of birth, affiliation,  mobile phone number, e-mail, address (location) |
| **Purpose of collecting and  using personal information** | ⁃ The personal information you provide will be used for the following purposes in   connection with this project.  ①Use for identity verification and identification procedure / registration procedure  ②Use for communication and notification / selection of winners and follow-up management |
| **Retention and use period of personal information** | ⁃ Retention period of collected personal information : 3 years  ⁃ After the purpose of collecting and using personal information is achieved,  the information will be destroyed without delay. |
| **Agree to collect and use personal information : Agree □ I do not agree □** | |

|  |  |
| --- | --- |
|  | **Disadvantages of Disagreement** |

|  |
| --- |
| You have the right to refuse consent to the collection and use of personal information as described above.  But, **if you refuse to consent, your participation in this project could be limited.** |

I fully understand the contents of the Agreement for Collection and Use of Personal Information and I agree to your organization’s collection and use of personal information.

Year 2020 Month Date

**Name :**  (Signature)

**To the Human City Design Award Steering Committee**